## **Course Outline**

## (A SIDC CPE approved course)

Title: Digital Economy and Capital Market Series: Alibaba and Tencent's Success Guide

Date: 31th October 2018

Venue Moffett Training Centre, E-3-2, Plaza Kelana Jaya, Jalan SS7/13 A, Kelana Jaya, 47301, Petaling Jaya, KL

CPE: 10 Points

Speaker: Dr Ch'ng Huck Khoon

## **Objectives**

1. Explain what is Digital Economy;

- 2. Discuss the impact of Digital Economy on the Malaysian Capital Market especially logistic industry; and
- 3. Describe how Alibaba and Tencent transforming China into global Digital Economy leader.

| Time              | Descriptions                           |
|-------------------|--|
| 9 : 00 - 10 : 45  | Digital Economy                        |
|                   | - E-Commerce and M-Commerce            |
|                   | - Digital Payment and Cashless Society |
|                   | - Case Study                           |
|                   | – Payments System in China             |
| 10 : 45 - 11 : 00 | Coffee Break                           |
| 11:00-13:00       | Alibaba and Jack Ma                    |
|                   | - Alibaba's Business Model             |
|                   | - The Philosophy of Jack Ma            |
| 13 : 00 - 14 : 00 | Lunch Break                            |
| 14:00-16:00       | WeChat, Tencent and Ma Huateng         |
|                   | - WeChat                               |
|                   | – Instant Communication Apps in China  |
|                   | - Tencent's Business Model             |
|                   | - Ma Huateng Quotes                    |
| 16:00-16:15       | Coffee Break                           |
| 16:15-18:30       | Malaysia Digital Free Trade Zone       |
|                   | - Vision                               |
|                   | - Opportunities and Challenges         |
|                   | - Discussion                           |
|                   | – Malaysia Logistic Industry           |

| TRAINI                          | NG COURSE REGISTRATION FORM  |
|---------------------------------|--|
| COURSE TITLE                    | Digital Economy and Capital Market Series: Alibaba and Tencent's Success Guide                           |
| COURSE DATE                     | 31th October 2018  |
| VENUE                           | Moffett Training Centre, E-3-2, Plaza Kelana Jaya, Jalan SS7/13 A, Kelana Jaya, 47301, Petaling Jaya, KL |
| REGISTRATION                    | 8.30AM - 9.00AM  |
| TIME                            | 9.00AM - 5.30PM  |
| FEES                            | RM 398 for Banker, member of professional associations [early bird by 30 Sept. 2018]                     |
|                                 | RM 448 for Banker, member of professional associations   |
|                                 | RM 518 for Public [early bird by 30 Sept. 2018]  |
|                                 | RM 588 for Public  |
|                                 | Fees are inclusive of coffee breaks, lunch, program materials and a Certificate of Attendance            |
| SIDC CPE Points                 | 10 (Ten)   |
| Instructions                    | Complete this form and fax to 03-76104234 or email to cpeseminar@chkconsultancy.com.my                   |
| Payment Details                 | 1. Cheque made payable to "CHK CONSULTANCY SDN BHD".   |
|                                 | 2. Or bank in to MAYBANK A/C #. 557063320872   |
|                                 | 3. Scan and email bank in slip to cpeseminar@chkconsultancy.com.my or fax to 03-76104234                 |
| Terms & Policies                | 1. submission of this document would imply agreement to our terms and policies.                          |
|                                 | 2. CHK Consultancy Sdn Bhd only recognizes either payment or Letter of Undertaking and this form         |
|                                 | to confirm reservation for the participant.  |
|                                 | 3. CHK Consultancy Sdn Bhd implements a non-refund policy. Transfer to another program date              |
|                                 | incurs a 20% transfer fee and must be within 1 month from the effected month. However,                   |
|                                 | we allow a replacement participant with no additional charge.  |
|                                 | 4. Cancellation made within 7 calendar days before the event date will incur a fee of 50% of the         |
|                                 | program fee.   |
|                                 | 5. Payment made any time AFTER the program date will result in an additional collection fee              |
|                                 | amounting to 15% of the original invoiced amount.  |
|                                 | 6. Registration is on a first-come-first-served basic. Walk-in participant/s will be admitted on the     |
|                                 | basic of space availability.   |
|                                 | 7. DISCLAIMER: CHK Consultancy Sdn Bhd reserves the right to change the venue, alter the                 |
|                                 | speaker(s) without further notice, reserves the right to cancel/postpone this program.                   |
|                                 | Administrators and participants will be notified and any payment received will be carried                |
|                                 | forward.   |
| MODE OF F                       | PAYMENT PLEASE TICK  |
| 1. By cash, please bank into MA | AYBANK, "CHK CONSULTANCY SDN BHD"  |
| 2. Cheque made payable to CH    | K CONSULTANCY SDN BHD  |
| PARTICIP                        | PANT DETAILS (COMPLETE ALL DETAILS)  |
| FULL NAME                       |  |
| DESIGNATION                     |  |
| NEW NRIC/PASSPORT NO.           |  |
| EMAIL ADDRESS                   |  |
| PHONE NO.                       |  |
| MOBILE                          |  |
| SC LICENCE / CMSRL NO.          |  |
| PROFESSIONAL ASSOCIATIONS       |  |
| MEMBERSHIP NO.                  |  |
| ADMINISTRAT                     | OR DETAILS   |
| COMPANY                         |  |
| CONTACT PERSON                  |  |
| EMAIL ADDRESS                   |  |
| PHONE NO.                       |  |
| FAX NO.                         |  |
| BUSINESS POSTAL ADDRESS         |  |